

IMVCA 68th ANNUAL MEETING REGISTRATION

*****Late Registration: Due in mail (postmarked) by November 8, 2022*****

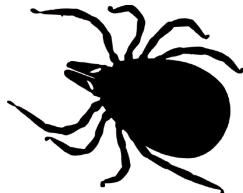
Meeting dates: Thursday & Friday, November 17 - 18, 2022

Draft agenda: <https://imvca.org/annual-meeting/imvca-2022-agenda/>

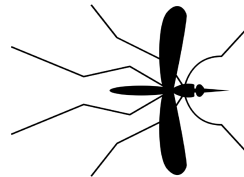
Venue: Hilton Chicago/Northbrook: 2855 Milwaukee Ave, Northbrook, Illinois, 60062

Hotel room reservation link: www.my-event.hilton.com/chinbhf-imvca-b79177f0-8349-40c4-9a01-a773745a6351/

Phone for room reservations: 1-800-445-8667 & reference "IMVCA meeting"



Mail completed form w/check to:
 Jack Swanson/IMVCA
 P.O. Box 3542, Peoria, IL 61614
 Questions:
 IMVCAinbox@gmail.com



In-Person Registration: covers admittance to talks on November 17 & 18, and lunch, banquet, and hospitality hour on Nov. 17; **Virtual:** covers talks on personal computer

Continuing Education Units for LEHPs will be granted for meeting attendance (ca. 8 hrs)

Refunds for registration costs may be granted based on below restrictions: FULL REFUND – Cancel on or before 10/26/22;
 50% REFUND - Cancel between 10/26/22 - 11/01/22; NO REFUND - After 11/01/2022

QUANTITY	TYPE	REGISTRATION
	Registration: In-person Attendance (includes 2022 - 23 IMVCA Membership)	\$130
	Registration: Virtual Attendance	Attendance only: \$30; w/2022-23 IMVCA Membership: \$60
	Spouse (in-person)	\$25
	Student (in-person or virtual)	\$20
	Exhibitor Table	\$50 per table
	Presenter: Invited or Student Competition	Complimentary

TOTAL REGISTRATION PAID: \$_____ (Check # _____; In memo put org/member name & "IMVCA Meeting Reg")

NAME BADGE TO READ: (Please print or type)	
Attendee Name(s):	(indicate here if using back of sheet for multiple names)
Employer/Affiliation:	

Student Name(s):	(indicate here if using back of sheet for multiple names)
School Affiliation:	

Spouse Name:	
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MAILING ADDRESS: (Please print or type)	
Name:	
Organization:	
Address:	
City, State Zip:	
Phone:	Email: (please list all member emails on back of sheet)
Fax:	New Member? ___ Yes ___ No

IMVCA will follow the most current COVID-19 guidance from CDC at the meeting and will provide KN95 masks for attendees who choose to wear them.
 For current guidance from CDC, please see: <https://www.cdc.gov/coronavirus/2019-ncov/travelers/travel-during-covid19.html>